

# THE WANTAGH SPRING FESTIVAL • SAT., JUNE 6, 2026 (Rain date: June 13)

## INTRODUCTION

### Dear Participating Vendor:

Thank you for inquiring about our event. The Wantagh Kiwanis Club has been hosting the Annual Wantagh Spring Festival since 2018. Our club adopted the event after the Wantagh American Legion hosted it for its first two years, 2016 and 2017. The event has grown with each successive year, where it is now an annual Spring tradition in the community.

For your convenience, we have formed this cover page to fill you in on event information, policies, and general "rules of the road" to insure a successful day for all parties involved.

## A • LOCATION

- **VENUE:** Wantagh LIRR Train Station  
Along Sunrise Highway  
From Beech Street to Oakland Avenue

## B • SHOW HOURS (plus CHECK-IN & DEPARTURE)

- **SHOW START TIME:** 10:00 AM
- **SHOW END TIME:** 4:00 PM

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- **CHECK-IN and SETUP:** 8:00 AM
- **LATEST CHECK-IN TIME:** 9:15 AM  
Vendors arriving after this time will have to cart their items to their spot from their parking spot, or outside the perimeter of the fair.
- **ALL VEHICLES OFF FAIR GROUNDS BY:** 9:40 AM

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- **BREAKDOWN START TIME:** 4:00 PM  
You may begin packing before 4:00 PM. However, vehicles will not be allowed to enter the fair space until 4:30.
- **VEHICLE ENTRY:** 4:30 PM  
An earlier vehicle entry time may be possible, but that decision will be made on-site at the discretion of the host organization.
- **DEPARTURE TIME:** Must be off site by 6:00 PM

## C • THREATENING FORECASTS...

**THREATENING WEATHER? TUNE INTO OUR FACEBOOK PAGE :**  
Visit [www.facebook.com/lifairs](http://www.facebook.com/lifairs) for forecast updates.

## D • VENDOR LAYOUT & POSITIONING

**HOW WE GO ABOUT THIS:** LI Fairs exercises many considerations regarding vendor placement. We take steps to avoid placing vendors with identical or similar merchandise next to each other. It is a painstaking process, but we make it a part of our overall efforts to maximize the potential success for participating vendors.

Positioning is determined based on the following:

- **FIRST COME, FIRST SERVE:** Applications are time-stamped based on postmarks or credit card processing dates.
- **GENERATOR USAGE:** Generator usage will impact positioning due to noise and exhaust fumes. We will position in a manner that has the least impact on other vendors and the public.
- **SUNSHINE & HEAT:** We will try our best to accommodate vendors who are impacted by sun or heat by trying to secure shaded spots or position them facing north..
- **REQUESTS:** We try our best to honor requests, but not all requests are honored.
- **RETURNING VENDORS:** We appreciate vendors who return year after year. However, spot numbers can change as event layouts are adjusted. If you wish to return to a previous year's position, please note it on your application and we will **TRY** to honor it.

## E • BOOTH POLICIES

### ■ CLEANLINESS

#### **VENDORS MUST CLEAN UP THEIR SPACES:**

You are responsible to make sure your space is clean before departing. To assist you with this, the Kiwanis Club is placing trash receptacles (lined boxes) throughout the fair for attendees to deposit their garbage. Please take advantage of these boxes at the end of the day to deposit any garbage you may have accumulated during your stay. **DO NOT EXPLOIT THIS.**

**IF YOU HAVE A LOT OF GARBAGE,** including empty boxes and more, you are expected to arrive with a garbage bag(s) for the large amount of garbage you have and take it to the designated garbage collection point (ask a yellow-vested vendor for the location). **DO NOT OVERFLOW THE BOXES.**

### ■ TENT WEIGHTS

#### **VENDORS MUST BE EQUIPPED WITH TENT WEIGHTS IF WEATHER CONDITIONS DEMAND IT.**

For the safety of you, your neighboring vendors, attendees and your merchandise, you need to have weights to hold down your tent in the event of wind.

### ■ TASTINGS & SAMPLING

#### **IT'S UP TO VENDORS TO KNOW THE HEALTH DEPARTMENT RULES & GUIDELINES ON TASTING & SAMPLING**

County Health Department inspectors visit every one of our fairs. If an inspector visits your booth and instructs you to put away your samples or tells you to stop selling, you will not be issued a refund. It is your business to know your business.

### ■ EARLY DEPARTURES & NO-SHOWS

#### **VENDORS ARE EXPECTED TO ATTEND THE EVENT and STAY FOR THE DURATION OF THE EVENT**

The appearance of the fair impacts our event. Vacant spots are eyesores and communicate a poor image of the event to attendees. We strive for continuity of vendors booths and a feeling of completeness.

- **EARLY DEPARTURES:** Vendors are discouraged from departing early. Early departers must cart their materials to their parked vehicles off the fair grounds. If you still plan to depart early, you must inform organizers before the event.
- **NO SHOWS:** If you are not going to show up, you need to notify the organizer that you will not be attending so that we may amend the layout.

## F • REFUND POLICY

- **RAIN DATES OFFERED FOR MOST SHOWS.** Rain dates are executed when weather forces cancellation of the initial show date.
- **REFUNDS...** Issued only when a vendor withdraws minimum ten (10) days before the event.
- **CREDITS...** Issued only when a vendor withdraws minimum 96 hours before a show.
- **NO REFUNDS or CREDITS** within four (4) days before show, after a show, or if a rain date is executed.

# WANTAGH SPRING FESTIVAL 2026

VENDOR APPLICATION • SATURDAY, JUNE 6, 2026 • Rain Date: Saturday, June 13, 2026

## STEP 1 • REGISTRANT INFORMATION (Please Print All Information Clearly)

**\*\*\*PLEASE PRINT CONTACT INFORMATION CLEARLY!\*\*\***

**PARTICIPATION REQUIRES a VALID/FUNCTIONING EMAIL and PHONE NUMBER that is MONITORED and ACCESSED BY YOU DAILY.** Your inability to receive and/or access our communications can delay your entry and setup at our event.

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

CONTACT PERSON (FULL NAME) \_\_\_\_\_

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_- | \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-  
BUSINESS PHONE NUMBER CELL PHONE NUMBER

EMAIL ADDRESS \_\_\_\_\_

REPRESENTATIVE AT SHOW (If Different Than Contact) \_\_\_\_\_ CELL PHONE NUMBER \_\_\_\_\_

## STEP 2 • VENDOR PRICING (REGISTRATION DEADLINE: June 4, 2026 • Add \$25 for Registrations Postmarked After June 4 )

**CRAFTERS & ARTISANS** (Handmade):..... \$125.00

**MERCHANDISE:** 10'x 10' Space..... \$125.00

### ■ **BUSINESSES:**

- COMMUNITY STOREFRONT:** ..... \$125.00  
Brick & mortar business operating within the zip code of the event
- VISTING STOREFRONT:** ..... \$250.00  
Brick & mortar business operating outside the zip code of the event
- NON-STOREFRONT BUSINESS:** ..... \$250.00  
BRAND-BASED businesses with no street-level storefront  
Eligible for sponsorship opportunity. Deadlines apply. Call (516) 644-5615

### ■ **ORGANIZATIONS:**

- COMMUNITY ORGANIZATION:** .... Call (516) 644-5615  
**LIMITED AVAILABILITY!** Subject to consideration and approval of host organization
- NON-PROFIT:** ..... Call (516) 644-5615  
**LIMITED AVAILABILITY!** Subject to consideration and approval of host organization

### ■ **GOVERNMENT:**

- GOVERNMENT OFFICE:** (Informational Only) ..... No Charge
- CANDIDATE FOR OFFICE:**.....Not Accepted

■ **FOOD VENDORS:** Requires Different Application • Call (516) 644-5615

## STEP 3 • YOUR BOOTH ACTIVITIES...

**VENDORS ARE RESPONSIBLE for their own TENTS, TABLES & CHAIRS.** Please provide answers to the following questions to avoid potential conflicts...

■ **What Do You Sell/Promote?** Be Specific (i.e. Qualify TYPE of Merchandise – CHILDREN'S Clothing, BEACH GLASS Jewelry, etc... This Affects Vendor Positioning.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

■ **Are You Using a Generator?**  Y  N

■ **Will You Give Anything Away for Free?**  Y  N  
IF YES, PLEASE INDICATE WHAT HERE:  
\_\_\_\_\_  
\_\_\_\_\_

■ **Do You Plan to Offer Food as Promotion?**  Y  N

■ **Are You Using Kids Entertainment?**  Y  N  
IF YES, PLEASE INDICATE WHAT HERE:  
\_\_\_\_\_  
\_\_\_\_\_

## STEP 4 • PAYMENT

- **MAKE CHECKS PAYABLE TO:** LI FAIRS, INC.
- **SEND CHECK & APP TO:** Wantagh Spring Festival  
P.O. Box 786, Levittown, NY 11756

## FOR OFFICE USE ONLY

NC  NP  PD •  CK  CC  PRC

CCN: \_\_\_\_\_ • \_\_\_\_\_ • \_\_\_\_\_

ED: \_\_\_\_\_ CVC: \_\_\_\_\_ ZC: \_\_\_\_\_

## STEP 5 • HOLD HARMLESS AGREEMENT

**All vendors are REQUIRED TO FILL OUT & SIGN the following agreement for insurance purposes.  
A contract without this signature is not deemed complete and will not reserve your space (even if payment is included).**

We/I agree to protect, indemnify and save and keep harmless the Wantagh Kiwanis Club, the Town of Hempstead, Nassau County and LI Fairs, Inc. against/from any accident or other occurrence on or about said premises, causing injury to any person or property whomsoever and whatsoever and will protect, indemnify and save and keep harmless the above-mentioned parties from any and all claims, costs or expenses arising out of our use of the aforesaid premises.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

**QUESTIONS?** Questions? Please call the LI Fairs, Inc. (516) 644-5615